

Encoding Spatial Alignment in Grammar:
Evidence from Negev and Sinai Bedouin Arabic, Gawwada, and Hausa

Spatial frames of reference (FoRs) are linguistic and cognitive strategies used to project coordinate systems onto spatial arrays to locate an object (Figure, F) relative to another object (Ground, G). FoRs include two types: egocentric (depending on the coordinates of the observer, O) and allocentric. Allocentric FoRs are classified as intrinsic (depending on the G's inherent sides), and geocentric (depending on external sources) (Bohnenmeyer and O'Meara, 2012).

Traditional aṣ-Ṣāniṣ Arabic-speakers (TAA, a Negev Arabic tribal variety) tested on “Man & Tree” (Levinson et al., 1992) and “Ball & Chair” (Bohnenmeyer, 2008) proved to grammatically discriminate FGO [+aligned] in all FoRs (Cerqueglini, 2019) using simple prepositions (1, 3) or *min*-compounds (2, 4):

- (1) F *giddām* G
 F in front of G
 “F is in front of G.”
- (2) F *min* G *w-giddām*
 F from G and in front
 “F is in front of G.”
- (3) F *šarg* G
 F east G
 “F is east of G.”
- (4) F *min* G *w-šarg*
 F from G and east
 “F is east of G.”

The sample doublets (1-2) and (3-4) have identical meanings, but the *min*-chains (2, 4) indicate FGO [+aligned], while simple prepositions (1, 3) are neutral regarding FGO's alignment. While TAA egocentric FoR applies only with FGO [+aligned], TAA allocentric strategies can also encode O's alignment vis-à-vis FG. This is unprecedented in the literature, yet similar to phenomena observed in the languages below.

Jbali Arabic (St. Catherine, Sinai, Egypt) distinguishes between:

- (5) F *janb* G
 F beside G
 “F is beside G.”
- (6) F *f-tōl* G
 F in-along G
 “F is beside G.”

where (6) describes FG [+aligned] along the same axis (established by the presence of other aligned elements; Nishio, 1996), while (5) is neutral regarding FG's alignment.

Like TAA, Jbali can encode O's position in geocentric descriptions:

- (7) F *asfal* G
 F lower (than) G
 “F is downriver from G.”
- (8) F *min* G *asfal*
 F from G lower
 “F is downriver from G (with O located along the river's flow).”

Here (8) means that FGO are [+aligned] along the same axis (the St. Catherine wadi flow), while (7) is neutral regarding FGO's alignment.

Gawwada (Cushitic) distinguishes geocentric representations in which O is/is not on the same axis as FG. Gawwada uses an egocentric FoR based upon the main axial opposition between 'uphill/northeast' (*kut-e*) and 'downhill/southwest' (*kal-e*), with a third element bisecting the plane at the horizontal level (*kor-e*) (Tosco, 2009: 524). Adding the centrifugal suffix *-á* (OUT) or the centripetal suffix *-ú* (IN) to the prepositions, Gawwada produces geocentric representations that include egocentric, axial information:

(9) <i>minn-e</i>	<i>kup-ito</i>	<i>kal-á-y</i>
house-PL	mountain-ASSOC.M	downhill-OUT-ASSOC
‘The house is downhill, behind the mountain (relative to O's position)’		

Example (9) describes the alignment O-G-F from northeast (O) to southwest (F).

Furthermore, as well documented in FoR literature, Hausa (Chadic) uses egocentric strategies only with FGO [+aligned] (Hill, 1982).

The attention to FGO's mutual axial alignment may imply a common Afroasiatic heritage. This hypothesis is worth exploring by testing additional languages.

References

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